

Liturgies. Angl. Church 3497c
A
F O R M
O F
P R A Y E R
W I T H
Thanksgiving to GOD;

To be Used

In all Churches and Chapels throughout *England*, and *Wales*, and the Town of *Berwick upon Tweed*; On *Thursday* the Twenty fifth Day of *April* next, being the Day appointed by His MAJESTY for a Publick THANKSGIVING to Almighty God, for Preserving His MAJESTY and His Subjects from that Dreadful *Plague* with which the Kingdom of *France* was lately Visited; And for putting an End to the same.

By his Majesties Special Command.

L O N D O N,

Printed by *John Baskett*, Printer to the Kings most Excellent Majesty, And by the Assigns of *Thomas Newcomb*, and *Henry Hills*, deceas'd, 1723.

FOR OF PRAYER WITH Thanksgiving to GOD



in the Churches of the Kingdom of Great Britain, and
in the Town of London, and in the County of Middlesex,
and in the County of Surrey, and in the County of Kent,
and in the County of Essex, and in the County of Devon,
and in the County of Cornwall, and in the County of Dorset,
and in the County of Somerset, and in the County of Gloucester,
and in the County of Warwick, and in the County of Leicestershire,
and in the County of Lincoln, and in the County of Northampton,
and in the County of Northumberland, and in the County of Durham,
and in the County of Yorkshire, and in the County of Lancashire,
and in the County of Cheshire, and in the County of Derby,
and in the County of Stafford, and in the County of Shropshire,
and in the County of Hereford, and in the County of Worcester,
and in the County of Gloucestershire, and in the County of Oxford,
and in the County of Buckingham, and in the County of Hertford,
and in the County of Essex, and in the County of Kent,
and in the County of Surrey, and in the County of Middlesex,
and in the County of London, and in the County of Great Britain.

By Order of the General Convention.

LONDON.

Printed by John Baskett, Printer to the Kings most Excellent Majesty. And by the Agents of Thomas Ainslie and Henry Hill, Stationers, 1733.

The Order for Morning Prayer.

¶ Let him that Ministreth read with a loud voice these Sentences of Scripture, and after them the Exhortation following.



Enter not into judgment with thy servant, ^{Psalm 143.}
 O Lord: for in thy sight shall no man living be justified.

If we say that we have no sin, we deceive our selves, and the truth is not in us. ^{1. S. John 8, 9.}

But if we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

Dearely beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness, and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father, but confess them with an humble, lowly, penitent, and obedient heart, to the end that we may obtain forgiveness of the same by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God, yet ought we most chiefly so to do, when we assemble and meet together, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice, unto the throne of the heavenly grace, saying after me.

A Form of Prayer

¶ The Confession to be said of the whole Congregation after the Minister, all kneeling.

A Almighty and most merciful Father; We have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts: We have offended against thy holy laws: We have left undone those things which we ought to have done; And we have done those things which we ought not to have done: And there is no health in us. But thou, O Lord, have mercy upon us miserable offenders: Spare thou them, O God, which confess their faults: Restore thou them that are penitent: According to thy promises declared unto mankind in Christ Jesus our Lord: And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life; To the glory of thy holy Name. Amen.

¶ The Absolution to be pronounced by the Priest alone, standing; the People still kneeling.

A Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power and commandment to his ministers, to declare and pronounce to his people, being penitent, the absolution and remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy, through Jesus Christ our Lord.

¶ The People shall answer here, and at the end of all other Prayers, Amen.

¶ Then

and Thanksgiving.

¶ Then the Minister shall kneel, and say the Lords Prayer, the People also kneeling, and repeating it with him.

OUR Father, which art in Heaven; hallowed be thy Name. Thy Kingdom come. Thy will be done in Earth, As it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the Kingdom, and the Power, and the Glory, For ever and ever. Amen.

¶ Then likewise he shall say,

O Lord, open thou our lips.

Answ. And our mouth shall shew forth thy praise.

Priest. **O** God, make speed to save us.

Answ. **O** Lord, make haste to help us.

¶ Here all standing up, the Priest shall say;

Glory be to the Father, and to the Son: and to the Holy Ghost;

Answ. As it was in the beginning, is now, and ever shall be: world without end. Amen.

Priest. Praise ye the Lord.

Answ. The Lords Name be praised.

¶ Instead of the *Venite*, let the following Hymn be used.

O Give thanks unto the Lord, and call upon his Name: tell the People what things he hath done. Psal. 100.

O let your Songs be of Him and praise Him: and let your talking be of all His wondrous Works. Ver. 2.

Rejoice in his Holy Name: let the heart of them rejoice that seek the Lord. Ver. 3.

For his Mercy is greater than the Heavens: and his Truth reacheth unto the Clouds. Psal. 100. 4.

A Form of Prayer.

Pfal. 86. 7. In the time of our trouble we called upon the Lord : and he heard us.

Pfal. 6. 9. The Lord heard our Petition : the Lord received our Prayers.

Pfal. 94. 17. If the Lord had not helped us : it had not failed but our Souls had been put to Silence.

Ver. 14. But the Lord hath not failed his People : neither hath He forsaken his Inheritance.

Pfal. 55. 4. When our heart was disquieted within us : And the fear of death fell upon us.

Ver. 5. The snares of death compassed us round about : and the pains of Hell gat hold upon us.

Pfal. 55. 5. Fearfulness and trembling came upon us : and a horrible dread overwhelmed us.

Pfal. 56. 13. He deliver'd our Souls from death, and our feet from falling : that we might walk before God in the light of the living.

Pfal. 57. 19. Therefore will we give thanks unto Thee, O Lord, among the People : We will sing unto thee among the Nations.

Pfal. 59. 17. Unto thee, O our Strength, will we sing : for Thou, O God art our refuge, and our merciful God.

Glory be to the Father, and to the Son : and to the Holy Ghost ;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

¶ Proper Psalms : XXX, XCI, CIII.

First Lesson, Jonah, Chap. III.

¶ After the First Lesson, shall follow *Te Deum laudamus*, in English.

WE praise thee, O God : we acknowledge thee to be the Lord.

All the earth doth worship thee : the Father everlasting.

and Thanksgiving.

To thee all Angels cry aloud : the heavens, and all the powers therein.

To thee Cherubin, and Seraphin : continually do cry,

holy, holy, holy : Lord God of Sabaoth.

Heaven and earth are full of the Majesty : of thy glory.

The glorious company of the Apostles : praise thee.

The goodly fellowship of the Prophets : praise thee.

The noble Army of Martyrs : praise thee.

The holy Church throughout all the world : doth acknowledge thee ;

The Father : of an infinite Majesty ;

Thine honourable, true : and only Son ;

Also the Holy Ghost : the Comforter.

Thou art the King of glory : O Christ.

Thou art the everlasting Son : of the Father.

When thou tookest upon thee to deliver man : thou didst not abhor the Virgins Womb.

When thou hadst overcome the sharpness of death : thou didst open the Kingdom of Heaven to all believers.

Thou sittest at the right hand of God : in the glory of the Father.

We believe that thou shalt come : to be our Judge.

We therefore pray thee, help thy servants : whom thou hast redeemed with thy precious blood.

Make them to be numbred with thy Saints : in glory everlasting.

O Lord, save thy people : and bless thine heritage.

Govern them : and lift them up for ever.

Day by day : we magnifie thee ;

And we worship thy Name : ever world without end.

Vouchsafe, O Lord : to keep us this day without sin.

A Form of Prayer

O Lord, have mercy upon us : have mercy upon us.

O Lord, let thy mercy lighten upon us : as our trust is in thee.

O Lord, in thee have I trusted : let me never be confounded.

Second Lesson, John, V. to Verse 15.

Jubilate Deo. Psal. C.

O Be joyful in the Lord, all ye lands : serve the Lord with gladness, and come before his presence with a song.

Be ye sure that the Lord he is God : it is he that hath made us, and not we our selves, we are his people, and the sheep of his pasture.

O go your way into his gates with thanksgiving, and into his courts with praise : be thankful unto him, and speak good of his Name.

For the Lord is gracious, his mercy is everlasting : and his truth endureth from generation to generation.

Glorie be to the Father, and to the Son : and to the holy Ghost ;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

¶ Then shall follow the Apostles Creed, by the Minister and People standing.

I Believe in God the Father Almighty, Maker of heaven and earth :

And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and

and Thanksgiving.

and buried, he descended into hell; The third day he rose again from the dead, he ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I Believe in the holy Ghost; The holy Catholick Church; The Communion of Saints; The forgiveness of sins; The resurrection of the body, And the life everlasting. Amen.

¶ And after that, these Prayers following, all devoutly kneeling, the Minister first pronouncing with a loud Voice,

The Lord be with you.

Answer.

And with thy Spirit.

Minister.

¶ Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

¶ Then the Minister, Clerks, and People, shall say the Lords Prayer with a loud Voice.

O Ur Father, which art in Heaven; hallowed be thy Name. Thy Kingdom come. Thy will be done in Earth, As it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

¶ Then the Priest standing up, shall say,

Priest. O Lord, shew thy mercy upon us!

Answ. And grant us thy salvation.

Priest. O Lord, save the King!

Answ. And mercifully hear us when we call upon thee.

A Form of Prayer

Priest. Endue thy Ministers with righteousness.

Answ. And make thy chosen people joyful.

Priest. O Lord, save thy people!

Answ. And bless thine inheritance.

Priest. Give peace in our time, O Lord.

Answ. Because there is none other that fighteth for us, but only thou, O God.

Priest. O God make clean our hearts within us.

Answ. And take not thy holy Spirit from us.

Priest. Lift up your hearts.

Answ. We lift them unto the LORD.

Priest. Let us give thanks unto our Lord God.

Answ. It is meet and right so to do.

¶ Instead of the first Collect at Morning Prayer, let this following be used.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto Thee, O Lord, Holy Father, Almighty, Everlasting God; But more especially are we at this time here assembled before Thee, to praise and magnifie thy Holy Name, for that thou hast regarded our Souls in Adversity, and delivered us from those Dangers to which we were exposed, and from those Evils which we feared, and with all humblity acknowledge we had most righteously deserved.

We confess, O Lord, with shame and confusion of Face, that we are not worthy of the least of those mercies which Thou hast vouchsafed unto Us: Our sins have cried to Heaven for vengeance against Us, and it is of thy Great Goodness alone that we have not long since been consumed in the Iniquities that we have Committed. O Lord! to us belongs nothing but shame and confusion of Face, because we have Rebelled against Thee: But to thee belong Mercy and Forgiveness. Thou hast

and Thanksgiving.

hast not dealt with us after our sins, nor Reward-
ed us according to our Iniquities. Thou hast saved
our Life from Destruction, and crowned us with
thy Favour and loving Kindness. Whilst Thou-
sands have fallen in our Neighbouring Country,
and Ten thousand in their Streets; Thou hast co-
vered us under the shadow of thy Wings, and not
suffered the Destroying Angel to come into Our Bor-
ders. Thou hast saved us from the noisome Pestil-
ence: Thou hast preserved our Lives from Going
down into the pit. And to compleat thy Mercies
towards us, thou hast now removed the Cause of
our Fears, and of our Danger, and restored Health
and Safety to the Countries round about Us.

What shall we render unto the Lord for this Great
Benefit that he hath bestowed upon Us? We will
Sing of thy praise, O God, without ceasing; We
will give Thanks unto thee in the Great Congre-
gation. We will consecrate unto thy Service our
Lives which thou hast preserved; and present both
our Bodies and Souls to be a living Sacrifice, Ho-
ly and Acceptable in thy Sight, through Jesus Christ
Our Lord, to whom with Thee, O Father, and the
Holy Ghost, be all Honour, and Praise, now and for
evermore. Amen.

¶ The second Collect for Peace.

O God, who art the Author of peace, and lover of
concord, in knowledge of whom standeth our
eternal life, whose service is perfect freedom; defend
us thy humble servants in all assaults of our ene-
mies, that we surely trusting in thy defence, may not
fear the power of any adversaries, through the might
of Jesus Christ our Lord. Amen.

¶ The third Collect for Grace.

O Lord our heavenly Father, Almighty and ever-
lasting God, who hast safely brought us to the
beginning

A Form of Prayer

beginning of this day, Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight, through Jesus Christ our Lord. Amen.

¶ Here followeth the Litany.

O God the Father of heaven: have mercy upon us miserable sinners.

O God the Father of heaven: have mercy upon us miserable sinners.

O God the Son, Redeemer of the World: have mercy upon us miserable sinners.

O God the Son, Redeemer of the World: have mercy upon us miserable sinners.

O God the Holy Ghost, proceeding from the Father and the Son: have mercy upon us miserable sinners.

O God the Holy Ghost, proceeding from the Father and the Son: have mercy upon us miserable sinners.

O holy, blessed, and glorious Trinity, three persons, and one God: have mercy upon us miserable sinners.

O holy, blessed, and glorious Trinity, three persons, and one God: have mercy upon us miserable sinners.

Remember not, Lord, our offences, nor the offences of our forefathers, neither take thou vengeance of our sins: Spare us, good Lord, spare thy people whom thou hast redeemed with thy most precious blood, and be not angry with us for ever.

Spare us, good Lord.

From all evil and mischief, from sin, from the crafts and assaults of the devil, from thy wrath, and from everlasting damnation,

C Good Lord, deliver us.

From

and Thanksgiving.

From all blindness of heart; from pride, vain-glory,
and hypocrisie; from envy, hatred, and malice, and all
uncharitableness,

Good Lord, deliver us.

From fornication, and all other deadly sin; and
from all the deceits of the world, the flesh, and the
devil,

Good Lord, deliver us.

From lightning and tempest; from plague, pesti-
lence, and famine; from battle, and murder, and from
sudden death,

Good Lord, deliver us.

From all sedition, pryvy conspiracy, and rebellion;
from all false doctrine, heresie, and schism; from hard-
ness of heart, and contempt of thy Word and Com-
mandment,

Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy
Nativity and Circumcision; by thy Baptism, Fasting,
and Temptation,

Good Lord, deliver us.

By thine Agony and bloody Sweat; by thy Cross
and Passion; by thy precious Death and Burial; by
thy glorious Resurrection and Ascension; and by the
coming of the Holy Ghost,

Good Lord, deliver us.

In all time of our tribulation; in all time of our
wealth; in the hour of death, and in the day of Judg-
ment,

Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord
God, and that it may please thee to rule and govern
thy holy Church universal in the right way;

We beseech thee to hear us, good Lord.

That it may please thee to keep and strengthen in
the true worshipping of thee, in righteousness and ho-
liness of life, thy Servant GEORGE, our most gra-
cious King and Governor;

We beseech thee to hear us, good Lord.

That

A Form of Prayer

That it may please thee to rule his heart in thy faith, fear, and love; and that he may evermore have assistance in thee, and ever seek thy honour and glory;

We beseech thee to hear us, good Lord.

That it may please thee to be his defender and keeper, giving him the victory over all his enemies;

We beseech thee to hear us, good Lord.

That it may please thee to bless and preserve his Royal Highness GEORGE Prince of Wales, the Princess, and their Issue, and all the Royal Family;

We beseech thee to hear us, good Lord.

That it may please thee to illuminate all Bishops, Priests, and Deacons, with true knowledge and understanding of thy Word, and that both by their preaching and living, they may set it forth, and shew it accordingly;

We beseech thee to hear us, good Lord.

That it may please thee to endue the Lords of the Council, and all the Nobility, with grace, wisdom, and understanding;

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep the Magistrates, giving them grace to execute Justice, and to maintain Truth;

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people;

We beseech thee to hear us, good Lord.

That it may please thee to give to all nations, unity, peace, and concord;

We beseech thee to hear us, good Lord.

That it may please thee to give us an heart to love and dread thee, and diligently to live after thy commandments;

We beseech thee to hear us, good Lord.

That it may please thee to give to all thy people increase of grace, to hear meekly thy Word, and to receive

and Thanksgiving.

ceiue it with pure affection, and to bring forth the fruits of the Spirit ;

We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of Truth, all such as have erred, and are deceived ;

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand, and to comfort and help the weak-hearted, and to raise up them that fall, and finally to beat down Satan under our feet ;

We beseech thee to hear us, good Lord.

That it may please thee to succour, help, and comfort all that are in danger, necessity, and tribulation ;

We beseech thee to hear us, good Lord.

That it may please thee to preserve all that travel by land or by water, all women labouring of child, all sick persons and young children, and to shew thy pity upon all prisoners and captives ;

We beseech thee to hear us, good Lord.

That it may please thee to defend and provide for the fatherless children and widows, and all that are desolate and oppressed ;

We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all men ;

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts ;

We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the kindly fruits of the earth, so as in due time we may enjoy them ;

We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance, to forgive us all our sins, negligences and ignorances, and to endue us with the grace of thy Holy Spirit, to amend our lives according to thy holy Word ;

We beseech thee to hear us, good Lord.

A Form of Prayer

Son of God : we beseech thee to hear us.

Son of God : we beseech thee to hear us.

O Lamb of God : that takest away the sins of the world ;

Grant us thy peace.

O Lamb of God : that takest away the sins of the world ;

Have mercy upon us.

O Christ, hear us.

O Christ, hear us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

O Ur Father, which art in Heaven ; Hallowed be thy Name. Thy Kingdom come. Thy will be done in Earth, As it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation ; But deliver us from evil. Amen.

Priest. **O Lord, deal not with us after our sins.**

Ans. **Neither reward us after our iniquities.**

¶ Let us pray.

O God merciful Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowful ; mercifully assist our prayers that we make before thee, in all our troubles and adversities, whensoever they oppress us ; and graciously hear us, that those evils which the craft and subtilty of the devil, or man, worketh against us, be brought to nought ; and by the providence of thy goodness they may be dispersed, that we thy servants being hurt by no persecutions, may evermore give thanks unto

and Thanksgiving.

unto thee in thy holy Church, through Jesus Christ our Lord.

O Lord, arise, help us, and deliver us, for thy Names sake.

O God, we have heard with our ears, and our fathers have declared unto us, the noble works that thou didst in their days, and in the old time before them.

O Lord, arise, help us, and deliver us, for thine honour.

Glorie be to the Father, and to the Son: and to the Holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be: world without end. Amen.

From our enemies defend us, O Christ.

Graciously look upon our afflictions.

Pitifully behold the sorrows of our hearts.

Mercifully forgive the sins of thy people.

Favourably with mercy hear our prayers.

O Son of David, have mercy upon us.

Both now and ever vouchsafe to hear us, O Christ.

Graciously hear us, O Christ; graciously hear us, O Lord Christ.

Priest. O Lord, let thy mercy be shewed upon us,

Ans. As we do put our trust in thee.

Let us pray.

WE humbly beseech thee, O Father, mercifully to look upon our infirmities; and for the glory of thy Name, turn from us all those evils that we most righteously have deserved; and grant that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honour and glory, through our only Mediator and Advocate, Jesus Christ our Lord. Amen.

O Most righteous God and merciful Father, who by thy dreadful plagues and afflictions with which Thou hast visited other Nations, and by thy Long-

A Form of Prayer.

suffering towards Us, hast shewed the severity of thy Judgments in Punishing, or Tryng of Them, and the Riches of thy mercy in hitherto Sparing and Forbearing Us: We most humbly adore thy Goodness that Thou hast been pleased in Judgment to remember Mercy towards them, and to magnifie thy Favour and Loving-kindness towards Us, in Preserving Us from those Dangers to which we were Exposed, and from which Nothing, but thy special Care and Protection over Us, could have delivered Us. O LORD, it is of thy meer Favour and Compassion, that Thou hast rather Chosen to Glorifie thy Mercy in Saving Us, than to magnifie thy Justice in our Destruction. Give us, we beseech thee, a due sense of this thy great Mercy towards Us, and Grant that we may from henceforth seriously endeavour to live as becomes a People whom the Lord hath redeemed, and saved from Death and Destruction. Preserve the Life, and prosper the Government, of thy servant, our Sovereign, King GEORGE: Bless the Royal Family: And Grant unto Us all, that We looking every One of Us into the Plague of his Own Heart, may truly Repent us of our sins, and unfeignedly turn to Thee our God in newness of Life; and both escape the Evils we have been afraid of, and enjoy the Continuance of thy Favour and Loving-kindness towards Us, thro' the merits of thy blessed Son, Jesus Christ our Lord. Amen.

¶ A Prayer for the High Court of Parliament, if sitting.

Most gracious God, we humbly beseech thee, as for this kingdom in general, so especially for the High Court of Parliament, under our most religious and gracious King at this time assembled: That thou wouldest be pleased to direct and prosper all their consultations to the advancement of thy glory, the good of thy Church, the safety, honour, and welfare,

and Thanksgiving.

fare, of our Sovereign and his Kingdoms ; that all things may be so ordered and settled by their endeavours upon the best and surest foundations, that peace and happiness, truth and justice, religion and piety, may be established among us for all generations. These and all other necessities for them, for us, and thy whole Church, we humbly beg in the Name and Mediation of Jesus Christ our most blessed Lord and Saviour. Amen.

O God, whose nature and property is ever to have mercy and to forgive ; receive our humble petitions ; and though we be tied and bound with the chain of our sins, yet let the pitifulness of thy great mercy loose us, for the honour of Jesus Christ our Mediator and Advocate. Amen.

¶ The General Thanksgiving.

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving kindness to us and to all men.

[* Particularly to those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them.]

We bless thee for our creation, preservation, and all the blessings of this life ; but above all for thine ineffimable love in the redemption of the world by

our Lord Jesus Christ ; for the means of grace, and for the hope of glory. And we beseech thee give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we may shew forth thy praise not only with our lips, but in our lives ; by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days, through Jesus Christ our Lord ; to whom with thee, and the Holy Ghost, be all honour and glory, world without end. Amen.

** This to be said when any that have been prayed for, desire to return praise.*

A Form of Prayer

¶ A Prayer of St. *Chrysostom*.

A Lmighty God, who hast given us grace at this time with one accord to make our common supplications unto thee, and dost promise that when two or three are gathered together in thy Name, thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

2 Cor. 13. 14.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

Here endeth the Order of Morning Prayer.

The

THE Communion Service.

¶ The Priest standing at the North-side of the Table, shall say,

OUR Father, which art in Heaven; hallowed be thy Name. Thy Kingdom come. Thy will be done in Earth, As it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Collect.

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts, by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnifie thy holy Name, through Christ our Lord. Amen.

Minister.

GOD spake these words, and said, I am the Lord thy God: Thou shalt have none other gods but me.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister.

A Form of Prayer

Minister.

Thou shalt not make to thy self any graven Image, nor the likenesse of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them: for I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children, unto the third and fourth generation of them that hate me, and shew mercy unto thousands in them that love me, and keep my commandments.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister.

Thou shalt not take the Name of the Lord thy God in vain: for the Lord will not hold him guiltless that taketh his Name in vain.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister.

Remember that thou keep holy the Sabbath-day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the seventh day, and hallowed it.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister.

Honour thy father and thy mother, that thy days may be long in the land which the Lord thy God giveth thee.

People.

and Thanksgiving.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister.

Thou shalt do no murder.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister.

Thou shalt not commit adultery.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister.

Thou shalt not steal.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister.

Thou shalt not bear false witness against thy neighbour.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister.

Thou shalt not covet thy neighbours house, thou shalt not covet thy neighbours wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

People.

Lord, have mercy upon us, and write all these thy Laws in our hearts, we beseech thee.

Let us pray.

A Almighty God, whose Kingdom is everlasting, and power infinite; have mercy upon the whole Church, and so rule the heart of thy chosen Servant GEORGE, our King and Governor, that he (know-
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ing whose Minister he is) may above all things seek thy honour and glory ; And that we and all his Subjects (duly considering whose Authority he hath) may faithfully serve, honour, and humbly obey him, in thee, and for thee, according to thy blessed Word and Ordinance, through Jesus Christ our Lord, who with thee, and the Holy Ghost, liveth and reigneth ever one God, world without end. Amen.

WE laud and magnifie thy Holy Name, O most gracious and merciful Lord God, that thou hast been pleased to hear the Prayers of thy servants, and to regard our souls in Adversity ; and hast delivered us from the dangers to which we were exposed, and from the Evil which we feared ; and do with all humility acknowledge we had most righteously deserved.

We confess, O Lord, with shame and confusion of face, that we are not worthy of the least of those Mercies which thou hast vouchsafed unto us : Our sins have cried to Heaven for vengeance against us, and it is of thy Great Goodness alone that we have not long since been consumed in the Iniquities that we have Committed. O Lord ! to us belongs nothing but Shame and confusion of face, because we have rebelled against thee : But to thee belong Mercy and Forgiveness. Thou hast not dealt with us after our sins, nor rewarded us according to our Iniquities. Thou hast saved our Life from Destruction, and crown'd us with thy Favour and loving Kindness. Whilst Thousands have fallen in our Neighbouring Country, and Ten thousand in their Streets ; Thou hast covered us under the Shadow of thy Wings, and not suffer'd the Destroying Angel to come into our Borders. Thou hast saved us from the noisome Pestilence : Thou hast preserved our Lives from going down into the Pit. And to compleat thy Mercies towards

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towards us, thou hast now removed the Cause of our fears, and of our Danger, and restored Health and Safety to the Countries round about us.

What shall we render unto the Lord for this Great Benefit that he hath bestowed upon us? We will Sing of thy praise, O God, without ceasing; we will give Thanks unto thee in the great Congregation: We will consecrate unto thy Service our Lives which thou hast preserved; and present both our Bodies and Souls to be a Living Sacrifice, Holy and Acceptable in thy Sight, through Jesus Christ. Our Lord, to whom with Thee, O Father, and the Holy Ghost be all Honour, and Praise, now and for evermore. Amen.

For the Epistle. Numbers XVI. Ver. 42.

AND it came to pass when the congregation was gathered against Moses, and against Aaron, that they looked toward the tabernacle of the congregation: and behold, the cloud covered it, and the glory of the Lord appeared. And Moses and Aaron came before the tabernacle of the congregation. And the Lord spake unto Moses, saying, Get you up from among this congregation, that I may consume them as in a moment: and they fell upon their faces. And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the Lord; the plague is begun. And Aaron took as Moses commanded, and ran into the midst of the congregation; and behold, the plague was begun among the people: and he put on incense, and made an atonement for the people. And he stood between the dead and the living, and the plague was stayed.

The Gospel S. Luke XVII. Ver. 11.

AND it came to pass, as he went to Jerusalem, that he passed through the midst of Samaria
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A Form of Prayer

and Galilee. And as he entred into a certain village, there met him ten men that were lepers, which stood afar off: And they lifted up their voices, and said, Jesus Master, have mercy on us. And when he saw them, he said unto them, Go shew your selves unto the Priests. And it came to pass that as they went, they were cleansed. And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God, and fell down on his face at his feet giving him thanks: and he was a Samaritan. And Jesus answering, said, Were there not ten cleansed? but where are the nine? There are not found that returned to give glory to God, save this stranger. And he said unto him, Arise, go thy way; thy faith hath made thee whole.

¶ Then shall be said the Creed following.

I Believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation, came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped:

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worshipped and glorified, Who spake by the prophets.
And I believe one Catholick and Apostolick Church.
I acknowledge one Baptism for the remission of sins,
And I look for the Resurrection of the dead, And the
life of the world to come. Amen.

¶ Then shall follow the Sermon.

¶ In the Offertory let these Sentences be used.

Let your light so shine before men, that they may
see your good works, and glorifie your Father
which is in heaven. S. Matth. 5. 16.

While we have time, let us do good unto all men,
and especially unto them that are of the household of
faith. Gal. 6. 10.

Let us pray for the whole state of Christs Church
militant here in earth.

Almighty and everliving God, who by thy holy
Apostle hast taught us to make prayers and
supplications, and to give thanks for all men; We
humbly beseech thee most mercifully [to accept our
alms and oblations, and] to receive these our prayers,
which we offer unto thy Divine Majesty, beseeching
thee to inspire continually the universal Church with
the spirit of truth, unity, and concord: and grant
that all they that do confess thy holy Name, may
agree in the truth of thy holy Word, and live in uni-
ty and godly love. We beseech thee also to save
and defend all Christian kings, princes, and govern-
ors; and especially thy servant GEORGE, our King,
that under him we may be godly and quietly govern-
ed: And grant unto his whole Council, and to all
that are put in Authority under him, that they may
truly and indifferently minister justice, to the punish-
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ment of wickedness and vice, and to the maintenance of thy true Religion and Virtue. Give grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively word, and rightly and duly administer thy holy Sacraments: And to all thy people give thy heavenly grace; and especially to this Congregation here present, that with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name, for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly Kingdom. Grant this, O Father, for Jesus Christs sake, our only Mediator and Advocate. Amen.

¶ A Prayer for all Mankind, especially for the Reformed Churches Abroad.

O God the Creator and Governour of the world, whose Mercies are over all thy works: We beseech thee to extend thy Favour and Goodness to all Mankind. In a more particular manner bless thy Holy Catholick Church, and especially the Reformed Churches abroad. Look down with an Eye of Pity and Compassion upon the mournful Estate of such of them as still continue under any Troubles, or Persecutions, for Righteousness sake. Plead thy Cause with them that corrupt thy Truth, and afflict thy servants. Shew thy self to be their mighty Deliverer, and let not thine Enemies triumph over thine heritage. Enlighten those who are yet in Darkness
and

and Thanksgiving.

and Error; And open their Eyes to the Acknowledgment of thy Truth: That so we may all become one Fold, under the one Great Shepherd and Bishop of our souls, Jesus Christ our Lord. Amen.

GRant, O Lord, we beseech thee, that the Course of this World may be so peaceably ordered by thy governance, that thy Church may joyfully serve thee in all godly quietness, through Jesus Christ our Lord. Amen.

GRant we beseech thee, Almighty God, that the words which we have heard this day with our outward ears, may through thy grace be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honour and praise of thy Name, through Jesus Christ our Lord. Amen.

¶ Then the Priest (or Bishop, if he be present) shall let them depart with this Blessing.

The peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

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